



**Manipulation, Abuse, and Maltreatment in Groups**  
**Manipolazioni, Abusi e Vessazioni nei Gruppi**  
**Trieste, Italy / Italia**

July/luglio 4–6, 2013

July 3 / luglio 3, 2013 – Preconference Events / Eventi Precongressuali

**DRAFT – Subject to Change / BOZZA - Può subire cambiamenti**

Time Ora	Room Stanza	Titles / Speaker(s) [Sessions in Italian are shaded light gray] Titoli / Relatori [Le sessioni in lingua italiana sono evidenziate su sfondo grigio]
<b>3 July 2013, Wednesday / 3 luglio 2013, mercoledì</b>		
8:00 – 19:00		<b>Registration / RegISTRAZIONI</b> On July 3 registration will take place at / luglio 3 la registrazione si terrà presso Scuola di Musica, 55/Casa della musica, via dei Capitelli 3.
9:00 – 12:00		<b>Pre-conference workshop on research / Laboratorio per la Ricerca accademica sul fenomeno settario</b> (Rod Dubrow-Marshall, Facilitator / Facilitatore)
12:00 – 14:00		<b>Break / Pausa</b>
14:00 – 17:00		<b>Pre-conference workshop on educating youth about cults / Laboratorio: educare i giovani sul fenomeno settario</b> (Piotr Nowakowski, Facilitator / ) Facilitatore
17:00 – 19:00		<b>Break / Pausa</b>
19:00 – 21:00		<b>Pre-conference orientation for former cult member / Laboratorio di orientamento per ex-membri</b> (Carol Giambalvo, Facilitator / Facilitatore)
<b>4 July 2013, Thursday / 4 luglio 2013, giovedì</b>		
8:30 – 18:30		<b>Registration / RegISTRAZIONI</b> From July 4-6 registration will be at the Stazione Marittima (Molo Bersagliere, 3) Dal 4 al 6 luglio la registrazione si terrà presso la sede congressuale nella Stazione Marittima (Molo Bersagliere, 3)
10:00 – 10:15		<b>Welcome from Local Authorities / Saluti delle Autorità</b>
10:15 – 12:00		<b>Plenary / Plenaria</b> ♦ Welcome / Saluto di benvenuto (Cristina Caparesi; Steve Eichel; Carolle Tremblay, Teresa Dennetta) ♦ Paul Martin Lecture: Mankind owes to the child the best it has to give: a happy childhood / Lezione in onore di Paul Martin. L'umanità deve al bambino il meglio che può dargli: un'infanzia felice (Lois Kendall)
12:10 – 12:40		Optional Event: <b>Magic and Illusions</b> / Attività opzionale: <b>Laboratorio di "Illusioni e magia"</b> (William Goldberg; Silvana Radoani) (traduzione/simultanea /simultaneous translation by Miguel Martinez)

12:00 – 14:00		<b>Break / Pausa</b>
14:00 – 16:00		<p><b>Are there cultic aberrations in the Catholic Church? part one</b></p> <ul style="list-style-type: none"> <li>◆ Introduction (Alessandro Pennesi)</li> <li>◆ Institutional religions before the cult phenomenon: criteria of ecclesiality for the Catholic church (Alessandro Pennesi)</li> <li>◆ The case of the Racibórz and Krapkowice communities within the Catholic charismatic renewal movement in Poland (Piotr T. Nowakowski)</li> <li>◆ The case of the excluded group of nuns of the Congregation of Sisters of the Bethany Family (Miroslaw Rewera)</li> </ul>
		<p><b>Human rights, the law, and new religious movements: finding a balance - part one: philosophical context</b></p> <ul style="list-style-type: none"> <li>◆ Religious liberty and new religious movements: the Italian experience and the Observatory of Religious Liberty (Massimo Introvigne)</li> <li>◆ Empirical research on social influence: what it says (and doesn't say) about legal claims of cultic persuasion (Linda Demaine)</li> <li>◆ NRMs and the rights of children (Carolle Tremblay)</li> </ul>
		<ul style="list-style-type: none"> <li>◆ Listening to former cult members and other mental health professionals (Lorna Goldberg)</li> <li>◆ The psychodynamics of superstitious thinking and cultic exploitation of superstition (William Goldberg)</li> <li>◆ EMDR – overview &amp; application with former cult members (Leona Furnari)</li> <li>◆ Glory glory alleluiah! teacher hit me with the ruler: group facilitator styles that harm and group facilitator styles that heal (Sue Parker-Hall)</li> </ul>
		<ul style="list-style-type: none"> <li>◆ The role of ideology in cultic practice – case studies of democratic centralism as an abusive ideology (Rod Dubrow-Marshall &amp; Masoud Banisadr)</li> <li>◆ The gain of the New Age game: understanding New Age cult dynamics from the perspective of gamification theory (Olivier Faelens)</li> <li>◆ Charismatic leadership: sociological and psychoanalytic perspectives compared (Stephen Parsons)</li> <li>◆ Inducing violent attack by cult psychological manipulation: what is ABCD &amp; H? (Kimiaki Nishida)</li> </ul>
		<p><b>Ci sono derive settarie nella Chiesa Cattolica? 1° Parte</b></p> <ul style="list-style-type: none"> <li>◆ Movimenti cattolici di frangia in Italia (Raffaella Di Marzio)</li> <li>◆ La manipolazione assistita: la collaborazione spontanea della vittima (Fabio Barbero)</li> <li>◆ Le radici nascoste di Medjugorje (Marco Corvaglia)</li> <li>◆ Il documento dei vescovi dell'Emilia-Romagna: Religiosità alternativa, sette, spiritualismo. Sfida culturale, educativa, religiosa (Luigi Negri)</li> </ul>
	<p><b>Studi sui gruppi- 1° parte</b></p> <ul style="list-style-type: none"> <li>◆ I Maya e la mistificazione delle Americhe (Miguel Martinez)</li> <li>◆ Le sostanze psicoattive nei culti distruttivi (Matteo Marti)</li> <li>◆ Satanismo: quando le paure diventano pietre (Silvana Radoani)</li> <li>◆ Il Caso Arkeon nel contesto delle nuove spiritualità (Alessandro Del Debbio)</li> </ul>	
16:00 – 16:30		<b>Coffee Break / Pausa caffè</b>
16:30 – 18:30		<p><b>Are there cultic aberrations in the Catholic Church? part two</b></p> <ul style="list-style-type: none"> <li>◆ How religious institutions can benefit from understanding social-psychological principles of influence and control (Marybeth Ayella)</li> </ul>

◆ Psychological methodologies for assessing the sectarian spirit and the harm it causes (Carmen Almendros & D  hora Godoy-Izquierdo)

	<ul style="list-style-type: none"> <li>◆ The effects of the Legion of Christ on members and former members (Paul Lennon)</li> <li>◆ Why are the Church's authorities so often deceived by controversial groups? (Xavier Leger)</li> </ul>
	<p><b>Human rights, the law, and new religious movements: finding a balance - part two: human rights violations</b></p> <ul style="list-style-type: none"> <li>◆ Mental manipulation and mind control in some decisions of the European Court (Willy Fautre)</li> <li>◆ The protection of children living in cults: how cults thwart child protection interventions (Gerard Webster; Jude Butcher)</li> <li>◆ The cultic origins of America's troubled teen industry (Philip Elberg)</li> </ul>
	<ul style="list-style-type: none"> <li>◆ Workshop for former cult members who were parents in the cult (Lorna Goldberg)</li> </ul>
	<ul style="list-style-type: none"> <li>◆ Second-generation adult survivors of the exclusive brethren: mental health, childhood sexual abuse, and interpersonal problems (Jill Mytton)</li> <li>◆ Freemasons, sovereign citizens, and the threat to public order in British heritage countries (Stephen Kent)</li> <li>◆ For Queen and Country: An Analysis of Canada's Sovereign Citizen Movement's Paradoxical Doctrines (Matthew Trodden)</li> </ul>
	<p><b>Abusi e salute mentale- 1° parte</b></p> <ul style="list-style-type: none"> <li>◆ Come caratterizzare l'abuso' (Laurence Poujade)</li> <li>◆ Relazione settaria, pseudoidentità e falso sè (Miguel Perlado)</li> <li>◆ Riconoscere il condizionamento, ricostruire il senso della vita (Adolfo Morganti)</li> <li>◆ Dinamiche interrelazionali tra leader e adepti in gruppi disfunzionali (Elisa Mattiussi)</li> </ul>
	<p><b>Diritti umani, la legge e I nuovi movimenti religiosi, trovare un equilibrio: i gruppi estremisti – 1° parte</b></p> <ul style="list-style-type: none"> <li>◆ L'educazione come contrasto ai radicalismi (Gianfranco De Lorenzo)</li> <li>◆ L'esperienza sul fenomeno settario nel programma RAN DERAD della Commissione Europea (Cristina Caparesi)</li> <li>◆ La testimonianza delle vittime del terrorismo nella prevenzione e nella radicalizzazione: progetti ed ipotesi di lavoro (Luca Guglielminetti)</li> </ul>
18:30	<b>Break / Pausa</b>
<b>5 July 2013, Friday / 5 luglio 2013, venerdì</b>	
8:00 – 18:30	<p><b>Registration / Registrazioni</b></p> <p>From July 4-6 registration will be at the Stazione Marittima (Molo Bersagliere, 3)</p> <p>Dal 4 al 6 luglio la registrazione si terrà presso la sede congressuale nella Stazione Marittima (Molo Bersagliere, 3)</p>
9:00 – 10:00	<p><b>Poster Session</b> (see end of agenda table for list of posters)</p> <p><b>Sessione Poster</b> (si prega di controllare in calce al programma per la lista dei poster).</p>
10:00 – 12:00	<ul style="list-style-type: none"> <li>◆ Clinical issues: working with first-generation former cultists (Linda Dubrow-Marshall, Steve K. D. Eichel, Gillie Jenkinson - Facilitator)</li> </ul>
	<p><b>Are there cultic aberrations in the Catholic Church? part three</b></p> <ul style="list-style-type: none"> <li>◆ Heteropraxis in the context of the religious catholic life: challenges and issues (Mother Agnes Mariam of the Cross)</li> <li>◆ Discussion: What can the Church do? Moderator: Alessandro Pennesi. Discussants: Mother Agnes Mariam of the Cross; Marybeth Ayella, Xavier Leger, Paul Lennon, Piotr Nowakowski, Mirosław Rewera</li> </ul>
	<p><b>Human rights, the law, and new religious movements: finding a balance - part three: dialogue and the promotion of changes supportive of human rights</b></p>

◆ ISKCON and Abuse: From Confrontation and Denial to Dialogue and Reform (Anuttama)

		<p>Dasa; Martin Gurvich)</p> <ul style="list-style-type: none"> <li>◆ A series of dialogues with NRMs (Eileen Barker; Michael Kropveld)</li> <li>◆ Discussion</li> </ul>
		<ul style="list-style-type: none"> <li>◆ After the cult: who am I (Leona Furnari)</li> <li>◆ Toward a legislative remedy for the disruption of the parent-child relationship (Mary Ann Castronovo Fusco)</li> <li>◆ What becomes one's medicine (Sasha Samuels)</li> <li>◆ Jehovah's Witnesses and human rights [Roberto di Stefano)</li> </ul>
		<ul style="list-style-type: none"> <li>◆ Vaccination against manipulation (Hakan Jarva)</li> <li>◆ Mapping cults: an ontography as powerful visual language for studies of manipulation and social dependency and for preventive education (Evgeny Volkov)</li> <li>◆ You don't have to be a fool to be fooled (Cathrine Moestue)</li> <li>◆ How teachers in Poland are prepared to talk on cults? (Jadwiga Daszykowska)</li> </ul>
		<ul style="list-style-type: none"> <li>◆ It's fundamental, my story about growing up in a fundamental Christian cult and how I escaped to become a lawyer (Marcy Pettitt)</li> <li>◆ How we resemble elephants: second generation adults, outside the cult, help to discover who they are (Frances Peters)</li> <li>◆ The impact of the cult of Dr. Herbert Schwartz on my life (Clare Brandabur)</li> <li>◆ The sleeping beauty: how a biographical look at Jesus can bring back to life people who have been abused in his name (Christoph Witzig)</li> </ul>
		<p><b>Diritti umani, la legge e I nuovi movimenti religiosi, trovare un equilibrio: il contrasto alle manipolazioni- 2° parte</b></p> <ul style="list-style-type: none"> <li>◆ La Legge Regionale del FVG 11/2012 e il suo iter nel Parlamento Regionale (Roberto Asquini)</li> <li>◆ Gli atti persecutori (stalking) da parte dei gruppi para religiosi od all'interno di sette. Normativa e pratiche investigative (Fabio Pasquariello, Capitano Arma dei Carabinieri)</li> <li>◆ Il ruolo della Guardia di Finanza nel contrasto alle psico-sette e tassazione dei proventi illeciti (Salvatore Salvo)</li> <li>◆ La consulenza legale nei centri di sostegno contro gli abusi dei gruppi coercitivi e la tutela della vittima prevista dal diritto italiano (Teresa Dennetta)</li> </ul>
12:10 – 12:40		Optional Event: <b>Magic and Illusions</b> / Attività opzionale: <b>Laboratorio di "Illusioni e magia"</b> (William Goldberg; Silvana Radoani) (traduzione/simultanea /simultaneous translation by Miguel Martinez)
12:00 – 14:00		<b>Break / Pausa</b>
14:00 – 16:00		<ul style="list-style-type: none"> <li>◆ Clinical issues: working with second-generation former cultists (Leona Furnari, Rosanne Henry, Facilitators)</li> </ul>
		<p><b>Human rights, the law, and new religious movements: finding a balance - part four: extremism</b></p> <ul style="list-style-type: none"> <li>◆ RAN DERAD: European First-line deradicalisation interventions (Robert Örell)</li> <li>◆ General guidelines and principles of good-practice anti-hate crime and deradicalisation interventions and their contextual prerequisites (Harald Weillböck)</li> <li>◆ Storytelling by terrorism survivors: a counter-narrative for preventing radicalisation (Luca Guglielminetti)</li> <li>◆ The cultic experience in the program of the RAN DERAD of the European Commission (Cristina Caparesi).</li> </ul>
		<ul style="list-style-type: none"> <li>◆ Exit counseling: an introduction to a French team's approach (Daniel Picotin; Marie-Helene Hessel)</li> </ul>
		<p><b>Research from China</b></p> <ul style="list-style-type: none"> <li>◆ In the name of super-science: a missionary strategy of the Qigong-based groups in China</li> </ul>

	<p>(Dingcheng Ren)</p> <ul style="list-style-type: none"> <li>◆ An analysis of cults in the Ming and Qing Dynasties (Wenpei Tang)</li> <li>◆ Body, mind and spirit fever: Tantra and Osho community in modern China (Tian Chen)</li> </ul>
	<p><b>Diritti umani, la legge e i nuovi movimenti religiosi, trovare un equilibrio, il contrasto alle manipolazioni: i diritti delle minoranze religiose- 3° parte</b></p> <ul style="list-style-type: none"> <li>◆ Le implicazioni psico-sociali nella nozione di setta (Raffaella Di Marzio)</li> <li>◆ Sette religiose: il ruolo dei media nel problema sociale (Camillo Maffia)</li> <li>◆ La nozione di setta: quali implicazioni giuridiche? (Maria Chiara Zanconi)</li> <li>◆ Il Consiglio d'Europa e la nozione di setta. (Alessandro Amicarelli)</li> </ul>
	<p><b>Abusi e salute mentale: la ricerca- parte 2</b></p> <ul style="list-style-type: none"> <li>◆ Dinamiche abusanti e disturbo ossessivo-compulsivo (Giampaolo La Malfa)</li> <li>◆ Il satanismo in Lombardia. Le Bestie di Satana, a case-study (Matteo Rossi, Rocco Farace, , Ambra Ramona Ferretti, Marco Sotterra)</li> <li>◆ Preclusione della violenza simbolica necessaria alla trasmissione del sapere nei dispositivi settari: una spiegazione simbolicamente violenta dell'impossibilità di indottrinare (Arthur Mary)</li> </ul>
16:00 – 16:30	<p><b>Break / Pausa</b></p>
16:30 – 18:30	<ul style="list-style-type: none"> <li>◆ Clinical roundtable for mental health practitioners (Gillie Jenkinson, Facilitator)</li> </ul>
	<ul style="list-style-type: none"> <li>◆ Changes in 'the cult scene': 1950-2013 (Eileen Barker)</li> <li>◆ The Death of Rev. Sun Myung Moon and what It portends for Unificationism (Dan Fefferman)</li> <li>◆ Aesthetic Realism and the manipulation of homosexuals at the dawn of gay liberation (Hal Lanse - Editor)</li> </ul>
	<ul style="list-style-type: none"> <li>◆ Jehovah's Witness internal judicial system from a human rights perspective (Joni Valkila)</li> <li>◆ Cults for kids: the troubled teen industry (Sunny Linkfield)</li> <li>◆ Psychics and cults: the role of the individual practitioner (Vanessa Weber)</li> <li>◆ Destructive cultic relation: a new kind of slavery (Masoud Banisadr)</li> </ul>
	<p><b>Human rights, the law, and new religious movements: finding a balance - part five: how the social context (e.g., press reports and popular prejudices) can violate individuals' human rights</b></p> <ul style="list-style-type: none"> <li>◆ Overview: how the social context can lead to violations of human rights (Raffaella Di Marzio)</li> <li>◆ Physical and psychological implications of cultural indoctrination in a high-demand environment: The life-world of the Xhosa boy in South Africa (Rienie Venter)</li> <li>◆ The Impact of the media on the members and families of the Arkeon association (Pietro Bono)</li> <li>◆ Discussion. Moderator: TBD. Discussants: Pietro Bono, Raffaella Di Marzio, Rienie Venter</li> </ul>
	<p><b>Developments in Japan</b></p> <ul style="list-style-type: none"> <li>◆ Japanese government, lawyers, citizens and Victims versus controversial groups abusing religious freedom, especially the Unification Church. Fringes and limits of religious freedom (Masaki Kito; Eito Suzuki; Takashi Yamaguchi; Yukari Yamamoto)</li> <li>◆ A new and unique attempt by The Almost Daily Cult Newspaper (Daily Cult News) of journalism concerning cults, religion, and spirituality (Eito Suzuki &amp; Yoshiro Fujikura)</li> </ul>
	<p><b>Esperienze personali nei gruppi- 1° parte</b></p> <ul style="list-style-type: none"> <li>◆ Il vissuto di una ex-focolarina che ne ricorda molti altri (Renata Patti)</li> <li>◆ L'impatto della leadership carismatica sul movimento Hare Krishna (Mauro Bombieri)</li> <li>◆ Abbandonare l'Impero terreno di Sun Myung Moon (Tommaso Santoro)</li> <li>◆ L'abuso senza tracce (Aymeri Suarez-Pazos)</li> </ul>

		<p><b>Abusi e salute mentale: tecniche di condizionamento - 3 parte</b></p> <ul style="list-style-type: none"> <li>◆ Aspetti giuridici e criminogeni nei culti distruttivi in Italia (Francesco Tomasi)</li> <li>◆ Meditazione e controllo mentale (Matteo Cesarini)</li> <li>◆ Tecniche di persuasione e condizionamento mentale nei culti abusanti (Patrizia Santovecchi)</li> <li>◆ Il plagio e le sette : aspetti giuridici nell'ordinamento italiano e sammarinese (Sciarrino Katya Maria)</li> </ul>
18:30		<b>Break / Pausa</b>
<b>6 July 2013, Saturday / 6 luglio 2013, sabato</b>		
8:30 – 12:00		<p><b>Registration / RegISTRAZIONI</b></p> <p>From July 4-6 registration will be at the Stazione Marittima (Molo Bersagliere, 3)</p> <p>Dal 4 al 6 luglio la registrazione si terrà presso la sede congressuale nella Stazione Marittima (Molo Bersagliere, 3)</p>
9:00 – 10:00		<p><b>Poster Session</b> (see end of agenda table for list of posters)</p> <p><b>Sessione Poster</b> (si prega di controllare in calce al programma per la lista dei poster).</p>
10:00 – 12:00		<p><b>Human rights, the law, and new religious movements: finding a balance - Part six: toward balanced public policy</b></p> <ul style="list-style-type: none"> <li>◆ Cults and public policy: a comparison of regulatory frameworks and national models for protecting the victims of cultic abuse (Stephen Mutch, PhD, LLB [UNSW])</li> <li>◆ Human rights and fundamental freedoms for and in religious groups (Alessandro Amicarelli)</li> <li>◆ The Friuli-Venezia-Giulia Law to Protect Victims of Manipulation: A Balanced Government Intervention (Roberto Asquini)</li> </ul>
		<p><b>Research from Spain</b> (<i>Carmen Almendros, Moderator</i>)</p> <ul style="list-style-type: none"> <li>◆ Psychological abuse in the workplace, in the partner, and in manipulative groups: a preliminary comparative study (Omar Saldaña, Álvaro Rodríguez-Carballeira, Ph.D., Carmen Almendros, Ph.D., Jordi Escartín, Ph.D., Clara Porrúa-García, Javier Martín-Peña, Ph.D., and Ana Varela-Rey)</li> <li>◆ Post-Involvement Attitudes after Leaving an Abusive Group (José Antonio Carrobes, Carmen Almendros, Álvaro Rodríguez-Carballeira &amp; Omar Saldaña)</li> <li>◆ Validation of a screening interview for coercive group dynamics (Jose Miguel. Cuevas Barranquero; Carmen Almendros; Jesus M. Canto Ortiz; &amp; Miguel Perlado)</li> <li>◆ A new instrument for the measurement of family emotional climate in relatives of cult members: The SAEEcv (Juan F. Godoy &amp; Carmen Almendros).</li> </ul>
		<ul style="list-style-type: none"> <li>◆ ICSA recovery workshops: the Colorado model (Carol Giambalvo &amp; Rosanne Henry)</li> <li>◆ Manipulation, abuse and maltreatment: psychological pressure points (Arnold Markowitz)</li> <li>◆ WGPM / working group on psychological manipulation [Official College of Psychologists of Catalonia] (Miguel Perlado)</li> <li>◆ Group Involvement Integrity Paradigm: A Proposal For Staging Effective Engagement (Millard J. Melnyk)</li> </ul>
		<ul style="list-style-type: none"> <li>◆ Controlling the flock: an ethnohistorical examination of the Children of God's music and its biopsychosocial effects on group attraction and maintenance (Matthew Trodden)</li> <li>◆ The sectarian reality as an addiction : markers and psychosocial challenge (Amon Jacob Suissa)</li> <li>◆ Alternative medicine and manipulation: the case of Reiki in Romania (Petre Muresan)</li> <li>◆ Spiritual violence among the Conservative Laestadians (Aini Linjakumpu)</li> </ul>

		<p>un'analisi di follow up (Gerarda Urciuoli e Giulia Balestra)</p> <ul style="list-style-type: none"> <li>◆ Come il mobbing cambia la vita ( Fernando Cecchini)</li> <li>◆ L'esperienza della consulente legale nei Punti di Ascolto Antimobbing (Teresa Dennetta)</li> </ul>
		<p><b>Ci sono derive settarie nella Chiesa Cattolica? 2° Parte</b></p> <ul style="list-style-type: none"> <li>◆ L'ospite inatteso: storie di veggenti. (Silvana Radoani - Etno-antropologa e teologa)</li> <li>◆ Le religioni istituzionali di fronte al fenomeno settario: criteri di ecclesialità secondo la Chiesa Cattolica (Alessandro Olivieri Pennesi - Docente di Scienze dell'educazione, Psicologo)</li> <li>◆ Gli effetti dei Legionari di Cristo sui membri ed ex-membri (J. Paul Lennon - Consulente per la famiglia)</li> </ul>
12:10 – 12:40		Optional Event: <b>Magic and Illusions</b> / Attività opzionale: <b>Laboratorio di "Illusioni e magia"</b> (William Goldberg; Silvana Radoani) (traduzione/simultanea /simultaneous translation by Miguel Martinez)
12:00 – 14:00		<b>Break / Pausa</b>
14:00 – 16:00		<p><b>Human rights, the law, and new religious movements: finding a balance - Part seven: toward balanced public policy – Discussion</b></p> <p>Discussion (Mike Kropveld, moderator. Discussants: Alessandro Amicarelli, Roberto Asquini, Eileen Barker, Jude Butcher; Anuttama Dasa, Linda Demaine, Raffaella Di Marzio, Willy Fautre, Steve Mutch, Carolle Tremblay)</p>
		<ul style="list-style-type: none"> <li>◆ Psychological manipulation, hypnosis, and suggestion (Jose Fernandez)</li> <li>◆ The shame of a failed mission: abusive standards of the Mormon Church (RaeAnne Wiseman)</li> <li>◆ Out of the frying pan into the fire - confirmation bias in online groups (Angel Garden)</li> <li>◆ Materializing the prophetic: A socio-historical revision of Stephen A. Kent's Biopsychosocial Model (Robin Willey)</li> </ul>
		<ul style="list-style-type: none"> <li>◆ Assistance to former cult members and their loved ones provided by Psychomanipulation Prevention Center in Lublin (Magdalena Luka)</li> <li>◆ Cults: an analysis of the evolution of our center over the years (Vega Gonzalez &amp; Laura Merino)</li> <li>◆ Freedom of mind: helping loved ones leave controlling people, cults, and beliefs (Steve Hassan)</li> <li>◆ Four decades of family cult interventions: the second edition and what have we learned? (David Clark)</li> </ul>
		Former member debriefing (Carol Giambalvo)
		<p><b>Il contrasto alle vessazioni nel contesto lavorativo con focus in FVG: lo stato dell'arte in un'ottica interdisciplinare- 2° parte</b></p> <ul style="list-style-type: none"> <li>◆ Mobbing e psicopatologia (Andrea Di Fiorino)</li> <li>◆ I punti di Ascolto Antimobbing della Provincia di Udine e della CISL-Provincia di Pordenone nei primi cinque anni di attività (Caparesi Cristina)</li> <li>◆ Il Punto di Ascolto Antimobbing: Strumenti psicologici per la valutazione del fenomeno (Tiziano Agostini)</li> <li>◆ La consulenza del medico legale nei Punti di Ascolto Antimobbing accreditati (Antonia – Serio)</li> </ul>
		<p><b>Esperienze personali nei gruppi- 2° parte</b></p> <ul style="list-style-type: none"> <li>◆ I testimoni di Geova violano i diritti umani? (Roberto Di Stefano)</li> <li>◆ Quello che diventa la sua "propria" medicina (Sasha Samuels)</li> <li>◆ La solitudine e il disorientamento di un ex-testimone di Geova (Franco Flocco)</li> <li>◆ Essere Innocenti. La vera storia di tre sorelle e della loro Infanzia rubata (Juliana Buhning)</li> </ul>
16:00 – 16:30		<b>Break / Pausa</b>

16: 30 - 18:30		<b>Plenary closing &amp; description of 2104 conference in Washington, DC / Sessione plenaria di chiusura e descrizione del Congresso del 2014 a Washington DC</b> <b>ICSA progress reports and discussion</b> (all attendees invited) <b>Resoconto sui progressi fatti dall'ICSA e discussion</b> (tutti i partecipanti sono invitati)- in lingua inglese
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## Poster Session / Sessione Poster

Poster presenters have been asked to stand with their posters during the two poster sessions, so that attendees can discuss the work individually with the authors.

I presentatori dei poster si fermeranno in piedi accanto al proprio poster durante le due sessioni, per permettere ai partecipanti di discutere il lavoro individualmente con gli autori

- ◆ About the epistemological status of sectarian influence, mind control, and cultic behavior (Xavier Leger, MA)
- ◆ Amuleti e magia curativa (Silvana Radoani)
- ◆ Cults' abuse of human rights in China (Weiguo Wang)
- ◆ Eastern Lightning in China: Manipulation and Abuse (Guanghai Xu)
- ◆ Fatture magiche (Silvana Radoani)
- ◆ Influence, mind control, and brainwashing: a mathematical model to explain them all (Masoud Banisadr)
- ◆ Newspaper coverage of manipulation and abuse in cultic groups: a comparative study of The New York Times and People's Daily (Zengyi Zhang)
- ◆ Practice aberrations: the organization and running of cults (Qing Ye)
- ◆ Rage against the system: the experience of members of a left wing political cult group and the warning signs in today's political movements (Kurt Krumperman; Maureen May)
- ◆ Superstizione e divinazione in Italia (Silvana Radoani)
- ◆ The Cult Life Cycle Model (Arthur Buchman)
- ◆ Transference and countertransference within cultic relationships and clinical encounters: a structural-semiotic perspective (Arthur Mary)
- ◆ Truth and knowledge within cults. a philosophical and clinical discussion about cultic epistemologies (Olivier Faelens; Arthur Mary)
- ◆ Universality and diversities of the Group Psychological Abuse Scale (Bin Li)
- ◆ What helps former cult members recover from an abusive cult experience (Gillie Jenkinson)
- ◆ Zen has no morals! The latent potential for corruption and abuse in Zen Buddhism, as exemplified by two recent cases (Christopher Hamacher)

*Note: In order to maintain consistency we have opted for the Italian convention of capitalizing only the first word and proper nouns in titles.*

Nota: Per poter essere coerenti con la convenzione italiana, abbiamo scelto di mettere in maiuscolo solo la prima parola e i nomi personali dei titoli.

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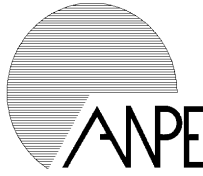
**Per le sessioni relative alle  
derive settarie nella Chiesa  
Cattolica:**



Don Alessandro Oliviero Pennesi

Docente, Psicologo, Consigliere nazionale del GRIS  
(Gruppo di Ricerca e Informazione Socio-religiosa) / Teacher,  
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